

## WHISTLER

## AGENDA OF THE CLOSED MEETING OF THE ECONOMIC PARTNERSHIP INITIATIVE COMMITTEE THURSDAY, MARCH 4, 2021, STARTING AT 12:00 P.M.

## **Remote Meeting**

Resolution to Conduct the Meeting "Closed" **That** the meeting is closed to the public in accordance with *Community Charter* Sections: 90(1)(j) information that is prohibited, or information that if it were presented in a document would be prohibited from disclosure under Section 21 of the *Freedom of Information and Protection of Privacy Act;* and 90(2)(b) the consideration of information received and held in confidence relating to negotiations between the municipality and a provincial government or the federal government or both, or between a provincial government or the federal government or both and a third party.

## **ADOPTION OF AGENDA**

**ADOPTION OF MINUTES** 

**VERBAL REPORTS & DISCUSSION** 

TERMINATION

[On File]

A. Banman, Deputy Municipal Clerk