



# WHISTLER

## **AGENDA** OF THE CLOSED MEETING OF THE STRATEGIC PLANNING COMMITTEE MONDAY, OCTOBER 26, 2020 AT 1:00 P.M.

**Held via online video conference**

Resolutions to  
Conduct the  
Meeting "Closed"

**That** the meeting is closed to the public in accordance with the Community Charter sections: s.90 (1) (e) the acquisition, disposition or expropriation of land or improvements, if the council considers that disclosure could reasonably be expected to harm the interests of the municipality.

**ADOPTION OF AGENDA**

**ADOPTION OF MINUTES**

**VERBAL REPORTS & DISCUSSION**

**AJOURNMENT**

On File

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A. Banman, Deputy Municipal Clerk